

First in  
Class  
First in  
Life



# Cosmo School

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*Class:7*  
*Subject: Islam & Moral Education*

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## Chapter-3=Lesson-14

### Three Hadith on Moral Virtues

#### Hadith -1

**Meaning:** "Allah is not kind towards him who does not show kindness to the mankind." (Sahih Bukhari and Sahih Muslim)

#### Learning points

All men of the world are the creation of Allah, the Exalted. We have to behave well with them. We have to show kindness-sympathy, and love towards everybody irrespective of race and religion. We should not love only the rich people, but the poor people too. Similarly, we should help the Muslims and the non-Muslims alike. Everyone has to be shown kindness, love and cooperation when needed. Allah will be pleased and be kind to us. This hadith teaches us to love and respect all.

- 1) Allah will not be kind towards whom?
- 2) Why should we show kindness to mankind? Briefly explain.

#### Hadith 2

**Meaning:** "He who cuts himself off from his kins will not enter the heaven." (Sahih Bukhari and Sahih Muslim)

#### Learning points

We have to maintain the relations with our ki<sup>ps</sup>. Our parents, sister-brother, uncles-aunts, grandfather, grandmother all are our relatives. They all are very close to us. Besides, we have many other relatives. We will maintain good relationship with them. We will not cut ourselves off from anybody.

We should not cut ourselves off from even those relatives who are non-Muslims. Rather, we should maintain good accord with them. We will help them in their need. We have to give them support in their danger or sorrow. We will have a nice relationship with them. Only then we can enter into the heaven.

- 3) What will be the consequences of a person who cuts off her relation with his kins? Explain.
- 4) What will happen if we cut off our relation with our family members?
- 5) "He who cuts himself off from his kins will not enter the heaven." briefly explain.

### Hadith 3

**Meaning:** “Be aware! If anybody does any injustice to any captive or deprives him of his rights or imposes any work on him which he is unable to do, or snatches any goods from him forcefully, I will speak for the captive on the Qyamat Day.” (Abu Daud)

#### Learning Points

Both Muslims and Non-Muslims all are the citizens of our country. No torture or injustice can be done to the Muslims and Non-Muslims. Neither any harm can be done to their religion, life, wealth and self-respect. Their religion must not be neglected. There should be no obstacles on performing their religion. We should behave well with them. They should be shown tolerance and sympathy. If we oppress them, hurt them, Hazrat Muhammad (Sm.) will not recommend us on the day of Qyamat. And if our prophet does not recommend any of us, we will surely be destroyed. Therefore, we will love all people. We should consider every people not by their religion but as human being and thus maintain good relationship with them.

- 6) For whom Prophet (sm) will speak on the Qyamat day?**
- 7) Hadith on captives is taken from which hadith book?**
- 8) What should we do with our captives or servants?**
- 9) Why should we not do injustice or snatch the rights of our captives or servants?**
- 10) Why did Prophet (sm) tell us to be aware towards our captive? Explain in brief**